

# **Certification Application**

**RECYCLING CENTERS & PROCESSORS** 

Mailto: Department of Conservation • Division of Recycling • Certification Section 801 K Street • MS 15-59 • Sacramento, CA 95814-3533

Questions? Call: (916)324-8598

#### **Instructions**

- Print In Ink Or Type.
  Submit A Separate Form For Each Location Or Category.
- Indicate N/A For Any Items Which Are Not Applicable.

| Office Use Only                     |  |  |  |  |
|-------------------------------------|--|--|--|--|
| App. # <b>A</b>                     |  |  |  |  |
| Certification No                    |  |  |  |  |
| ☐ 5 year ☐ Probationary: Expiration |  |  |  |  |

|   | OPERATOR INFORMATION   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 1)  |  |  |  |  |  |  |
|   | (Check One)  |  |  |  |  |  |
| _   | Recycling Center Processor   |  |  |  |  |  |
| 2)  |  |  |  |  |  |  |
| Cor   | act Person   |  |  |  |  |  |
| Org   | nization Name  |  |  |  |  |  |
| Duc   | Fictitious Business Name, If applicable  |  |  |  |  |  |
| Dus   | ess Address City County State Zip Code   |  |  |  |  |  |
| Mai   | ng Address City County State Zip Code  |  |  |  |  |  |
| Tele  | hone Number ()   |  |  |  |  |  |
| _   | Type Of Organization   |  |  |  |  |  |
| b. Partnership: General or Limited Submit copy of current partnership agreement.  c. Corporation: Number as filed with Secretary of StateSubmit Articles of Incorporation and list of current corporate officersProfit orNonprofit (Select one) |  |  |  |  |  |  |
|   | Domestic or Foreign (Select one) If foreign, submit copy of certificate from California Secretary of State.                    |  |  |  |  |  |
|   | Agent for service of process   |  |  |  |  |  |
|   | d. 🖵 Limited Liability Company: Submit Articles of Organization, Statement of Information and operating agreement.             |  |  |  |  |  |
|   | Domestic or Foreign (Select one) If foreign, submit copy of certificate from California Secretary of State.                    |  |  |  |  |  |
|   | Agent for service of process   |  |  |  |  |  |
|   | e. 🖵 Husband and Wife Co-Ownership: <i>Name of Spouse</i>  |  |  |  |  |  |
|   | f. Local Government Agency:CityCountyCity & CountyOther <i>Submit governing board resolution authorizing this application.</i> |  |  |  |  |  |
|   | g. 🖵 Federal Agency:Military InstallationNational ParkOther Federal Property   |  |  |  |  |  |
|   | h. 🗖 Other (Explain):  |  |  |  |  |  |
| 4)  | Submit a copy of the fictitious business name statement, if applicable   |  |  |  |  |  |
| 5)  | Federal ID # (Employer ID#)  |  |  |  |  |  |

### Type Of Organization (Continued)

| 6)          | Are you, your spouse, your partner, or any Division of Recycling, in any category?  |   | by the Department of Conservation,                           | 🖵 Yes               | ☐ No |
|-------------|---|---|--|---------------------|------|
|             |   |   |  |                     |      |
| 7)          | Have you, your spouse, your partner, or an  | ny corporate officer <i>ever been certifie</i>                  |  | 🖵 Yes               | ☐ No |
|             | If YES, Certification Number(s)   |   |  |                     |      |
| 8)          | Do you, your spouse, your partner, or any Department of Conservation, Division of R |   | ing applications with the                                    | 🖵 Yes               | ☐ No |
| 9)          | Have you, your spouse, your partner, or a by the Department of Conservation, Divisi |   | e denied, suspended, or revoked                              | <b>\( \big </b> Yes | ☐ No |
| 10)         | Do you speak English?   |   |  | 🖵 Yes               | ☐ No |
|             | If NO, which language is spoken?  |   |  |                     |      |
|             |   | FACILITY INF  | ORMATION   |                     |      |
| 11)         |   |   |  |                     |      |
|             |   |   | ( )  |                     |      |
| Name        | of Facility   |   | Facility Telephone Number, If Appl                           | licable             |      |
| <br>Facilit | y Address   |   |  |                     |      |
|             | ,   |   |  |                     |      |
| City        |   | County  | State  | ZIp Code            |      |
| 12\         | Identify the person areas street to the fee   | 3114  |  |                     |      |
|             | Submit a copy of the current tax or n   | nortgage statement, or current ren                              | 1 Other (specify):   | from the owner      |      |
| Name        | of Property Owner/Leaseholder   |   | Telephone Number   |                     |      |
|             |   |   |  |                     |      |
| Addre:      | SS  | City  | State  | ZIp Code            |      |
| 14)         | Has the facility or program <i>ever been op</i>                                     | erated by a different certified operator                        | or under a different facility name in any category? $\ldots$ | <b>\</b> Yes        | ☐ No |
|             | a. Former facility name, if applicable:   |   |  |                     |      |
|             | b. Former operator name, if applicable:   |   |  |                     |      |
|             | c. Former certification number, if known: _   |   |  |                     |      |
| -           | What will be the facility's actual days and h                                       | nours of operation?   |  |                     |      |
|             | (Must identify am/pm.)  |   | If using reverse vending machine(s):                         |                     |      |
|             | Business hours:   | Hours <u>closed</u> for lunch:                                  | ☐ 24 hours/7 days a week for: ☐ Aluminum ☐                   | Glass 🗍 Plast       | ic   |
|             | Mon a.m. / p.m. to a.m. / p.m.  Tues a.m. / p.m. to a.m. / p.m.                     | a.m. / p.m. to a.m. / p.m a.m. / p.m a.m. / p.m. to a.m. / p.m. | Bimetal  | Olass 🛥 Flast       | 10   |
|             |   | a.m. / p.m. to a.m. / p.m a.m. / p.m a.m. / p.m.                |  |                     |      |
|             |   | a.m. / p.m. to a.m. / p.m.                                      |  |                     |      |
|             | Fri a.m. / p.m. to a.m. / p.m.  | 1   |  |                     |      |
|             | Sat a.m. / p.m. to a.m. / p.m.  | a.m. / p.m. to a.m. / p.m.                                      |  |                     |      |
|             | Sun a.m. / p.m. to a.m. / p.m.  | a.m. / p.m. to a.m. / p.m.                                      |  |                     |      |
|             |   | <u> </u>  |  |                     |      |

# **RECYCLING CENTERS ONLY**

| 16) | Is this facility located on federal lan   | d?   |   | 🖵 Yes   | ☐ No |  |
|-----|---|--|---|---|------|--|
|     | If yes, submit authorization for  | r State Inspectors to enter prope  | erty.   |   |      |  |
| 17) | Do you agree to inspect loads of empty beverage containers in accordance with the regulations? All partners, both husband and wife co-owners must initial.                |  |   |   |      |  |
|     | ☐ Yes ☐ No  | Your <i>original</i> initials  |   |   |      |  |
| 18) | B) Do you agree to accept and redeem all type(s) of redeemable beverage containers at the facility? All partners, both husband and wife co-owners must initial.           |  |   |   |      |  |
|     | ☐ Yes ☐ No  | Your <i>original</i> initials  |   |   |      |  |
| 19) | Are you requesting "grandfathered<br>If yes, which material types do you<br>Provide proof of operation as   | accept?  Aluminum  Glas  |   | ı   |      |  |
| 20) | Number of Staff: Self Ot  | hers   |   |   |      |  |
| 21) | Describe the methods used to collect  | ct and store redeemed beverage conta   | niners:   |   |      |  |
|     | ☐ Igloos ☐ Bins ☐ Trailers ☐ Reverse vending machines ☐ Carts ☐ Bales ☐ Pickup truck/Van/Auto ☐ Other (Explain):  |  |   |   |      |  |
| 22) | If using reverse vending machine(   | s), indicate the proposed method for   | redeeming beverage containers                                     | which are not accepted by the machine(s).   |      |  |
|     | ☐ In-store redemption: Name and ac  | ddress of store:   |   |   |      |  |
|     | ☐ On-site attendant ☐ Other (Exp  | plain):  |   |   |      |  |
| 23) | Are you applying for certification as <i>If yes, provide proof of Nonprofit</i>   |  | cler  | 🖵 Yes   | ☐ No |  |
| 24) | Are you applying for certification as   | a Rural Region Recycler  |   | 🖵 Yes   | □ No |  |
|     | PROCESSORS ONLY   |  |   |   |      |  |
| 25) | Which redeemable beverage contain   | ners will be <b>accepted</b> at the facility?  | 🖵 Aluminum 🖵 Glass 🖵 Pl   | astic 🖵 Bimetal   |      |  |
| 26) | Indicate the method(s) to be used to  | cancel each type of redeemable beve  | erage container by container typ                                  | e.  |      |  |
|     | Aluminum  | Glass  | Plastic   | Bimetal   |      |  |
|     | ☐ Shredding ☐ Densification to 30 lbs./cu. ft. ☐ Exported from State* ☐ Delivered to end-user* ☐ Other: (Specify)  *Containers must first be densified to 15 lbs./cu. ft. | <ul><li>□ Crushed to uniform size acceptable by willing user</li><li>□ Exported from State</li><li>□ Delivered to end-user</li></ul> | ☐ Shredded ☐ Exported from State ☐ Delivered to end-user ☐ Other: | <ul> <li>□ Densification</li> <li>□ Shredding</li> <li>□ Milling</li> <li>□ Nuggetting</li> <li>□ Exported from State</li> <li>□ Delivered to end-user</li> </ul> |      |  |
| 27) | Do you agree to purchase redeemed   | beverage containers from any reques  | sting certified recycler?[  | Yes 🔲 No  |      |  |
| 4   | All partners, both husband and wife co-owners must initial. Your original initials  |  |   |   |      |  |
| 28) | 28) Do you transact business by appointment only?   |  |   |   |      |  |

### **DECLARATION AND SIGNATURES**

29)

- a. I agree to operate the facility in compliance with the California Beverage Container Recycling and Litter Reduction Act, including all relevant regulations contained in Chapter 5 of Division 2 of Title 14 of the California Code of Regulations.
- b.I declare under penalty of perjury under the laws of the State of California that all information on this application and supporting documents is true and correct and that I am authorized to sign this application.

Note: Please refer to note below (\*) for information on who is eligible and required to sign this form.

| Executed atCity  | (                                      | County      |   | State           | On (Month/ Day/Year)                  |  |  |
|--|--|-------------|---|-----------------|---------------------------------------|--|--|
| Signature  |  |             | Title   |                 |                                       |  |  |
| Printed Name   |  |             | Residence Phone ()                                    |                 |                                       |  |  |
| Residence Address Address  |  | City        |   | State           | Zip Code                              |  |  |
| Social Security # **   |  |             | California Driver License #                           |                 |                                       |  |  |
|  |  |             |   |                 |                                       |  |  |
| Executed at  |  | County      |   | State           | On(Month/ Day/Year)                   |  |  |
| Signature  |  |             | Title   |                 |                                       |  |  |
| Printed Name   |  |             | Residence Phone ()                                    |                 |                                       |  |  |
| Residence Address  | <del></del>                            | City        |   | State           | Zip Code                              |  |  |
| Social Security # **   |  | •           | California Driver License #                           |                 | Zip Code                              |  |  |
|  |  |             |   | - — — -         |                                       |  |  |
| Executed at  |  |             |   |                 | on                                    |  |  |
| City   | (                                      | County      |   |                 | On (Month/ Day/Year)                  |  |  |
| Signature  |  |             |   |                 |                                       |  |  |
| Printed Name   |  |             | Residence Phone ()                                    |                 |                                       |  |  |
| Residence Address Address  | (                                      | City        |   | State           | Zip Code                              |  |  |
| Social Security # **   |  |             | California Driver License #                           |                 |                                       |  |  |
|  |  |             |   |                 |                                       |  |  |
| Executed at  |  | County      |   | State           | On (Month/ Day/Year)                  |  |  |
| Signature  |  |             |   |                 |                                       |  |  |
| Printed Name   |  |             | Residence Phone ()                                    |                 |                                       |  |  |
| Residence Address  |  | City        |   | State           | Zip Code                              |  |  |
| Social Security # **   |  |             | California Driver License #                           |                 | •                                     |  |  |
| * Who must sign affidavit: For Individuals-the a   | Attach Ad<br>applicant; Partnerships-c | ditional S  | Sheet if Necessary.<br>Justin 4 Wife Co-ownerships-bo | oth husband & v | wife; Corporations, Limited Liability |  |  |
| * Who must sign affidavit: For Individuals-the applicant: Partnerships-each partner; Husband & Wife Co-ownerships-both husband & wife; Corporations, Limited Liability Companies, Government or Public Agencies-persons with authority to legally bind said entity to a contract (e.g., Executive Officer, Managing Member).  **Providing the Social Security Number is voluntary in accordance with the Privacy Act of 1974 (PL 93-579). This information is used for applicant identification purposes. Authority: California Beverage Container Recycling and Litter Reduction Act (Public Resources Code Section 14500 et seq.). |  |             |   |                 |                                       |  |  |
| FOR INFORMATION ONLY   |  |             |   |                 |                                       |  |  |
| What other recyclable material(s) do you collect or accept?  |  |             |   |                 |                                       |  |  |
| ☐ Newsprint ☐ White Paper  | Computer Paper                         | Cardboa     |   |                 | Styrofoam                             |  |  |
| ☐ Other Aluminum ☐ Scrap Metal ☐ Auto Batteries ☐ Used Oil   | ☐ Other Glass☐ Yard Waste              | U Other Pla | _ '   | :               | nes 🖵 Oil<br>🖵 Wood                   |  |  |
| ☐ Mixed Paper ☐ Steel  | Copper                                 | ☐ Iron      | ☐ Toner Cartridges                                    |                 |                                       |  |  |